

# *City of Moline Acres*

*2449 Chambers Road*

*Moline Acres, MO 63136-5596*

*(314) 868-2433*

Mayor Michele DeShay	Present	_____	Absent	_____
Aldersperson Shonte Young	Present	_____	Absent	_____
Aldersperson Jennifer Erby	Present	_____	Absent	_____
Aldersperson Victoria Reddic	Present	_____	Absent	_____
Aldersperson Darlene Bell	Present	_____	Absent	_____
City Clerk/City Adm. Nina Walker				
City Attorney Donnell Smith				
Chief David Dorn				

**THERE WILL BE A BOARD OF ALDERPERSONS MEETING SCHEDULED TO BE HELD ON TUESDAY MARCH 9, 2010 STARTING AT 7:00 P.M. IN THE MOLINE ACRES CITY HALL (LOWER LEVEL).**

- I. CLOSE OPEN SESSION:**
- II. PLEDGE OF ALLEGIANCE:**
- III. ROLL CALL:**
- IV. PUBLIC HEARING TO DISCUSS NO PARKING ON CUL-DE-SACS AND SNOW ROUTES:**
  - 1. READING OF THE PUBLIC HEARING NOTICE:**
  - 2. ADJOURNMENT OF PUBLIC HEARING:**
- V. AGENDA AMENDMENTS:**
- VI. APPROVAL OF FEBRUARY 4, 2010 SPECIAL MEETING, FEBRUARY 9, 2010 CAUCUS MEETING AND FEBRUARY 9, 2010 MEETING MINUTES:**
- VII. TREASURER'S REPORT:**
  - 1. REPORT FROM RICK ROGNAN, FINANCIAL ADVISOR**
  - 2. REPORT FROM GINNA JONES, TREASURER**
  - 3. APPROVAL OF UNPAID BILLS**

**VIII. POLICE DEPARTMENT REPORT:**

- 1. PRESENTATION TO HONOR OFFICER CEDRIC BROOKS AND OFFICER MICHAEL RUMPING:**
- 2. DISCUSS REPLACING THE MOTOR IN THE POLICE TRAFFIC VEHICLE:**

**IX. PUBLIC WORKS REPORT:**

- 1. DISCUSS SEWER LATERAL REPAIR AT 9907 NORBRIDGE:**
- 2. DISCUSS CHARTER COMMUNICATIONS INTERNET AGREEMENT FOR CAMERA VIEWING OF THE CITY'S PROPERTY:**
- 3. DISCUSS THE LEASE OF A GAS MOTOR ASPHALT COMPACTOR FOR THE PURPOSE OF SEALING POT HOLES THROUGHOUT THE CITY:**

**X. UNFINISHED BUSINESS:**

**XI. NEW BUSINESS:**

- 1. PRESENTATION FROM JONATHAN CASIMERE WITH DYVERSE INK @ 2250 CHAMBERS ROAD:**

**XII. ORDINANCES & RESOLUTIONS:**

**BILL NO. 04-2010 AN ORDINANCE AUTHORIZING THE RETENTION OF JEFFREY DUKE AS THE MUNICIPAL PROSECUTOR IN THE CITY OF MOLINE ACRES, MISSOURI.**

**BILL NO. 05-2010 AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A BUSINESS INTERNET SERVICE AGREEMENT WITH CHARTER COMMUNICATIONS, SAID AGREEMENT IS ATTACHED HERETO AND INCORPORATED HEREIN.**

**XIII. BOARD OF ALDERMEN UPDATE:**

**XIV. THE PUBLIC:**

**XV. ADJOURNMENT:**